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Love Revealed George Bowen 2015-09-27 Excerpt from **Love Revealed: Meditations on the Parting Words of Jesus With His Disciples in Chapter XIII., XIV., XV., XVI., XVII., Of the Gospel by John** Shall we not see him sitting rapt and expectant, scarcely heeding the observations of his companions, mindful only of the seraphic sounds soon to burst on his ear? Nothing of all this. Having loved his

own during the long years of their fellow-pilgrimage, he loved them unto the end. To them his thoughts were given. All his solicitude was for them. Every emotion of their hearts, every utterance of their lips, had for him the profoundest importance. They were "his own." The angels are not his own in any such sense, and therefore his thoughts were now given, not to the angels, but to his disciples. If we would but know it, the preference given by Christ to the impure children of earth, whom he yearned to purify, over the unfallen sons of God, was repeated hour by hour during the whole of his life; and the triumph of his love was in the perseverance with which he maintained unto the last this preference, notwithstanding the new and sad revelations of their unloveliness. "He loved his own." This was their testimony. On reviewing what had passed between him and them during those years of his ministry, they were enabled to see that all that he had said and done, without any exception whatever, was fitly expressive of a marvelous love. About the Publisher Forgotten Books publishes hundreds of thousands of rare and classic books. Find more at www.forgottenbooks.com This book is a reproduction of an important historical work. Forgotten Books uses state-of-the-art technology to digitally reconstruct the work, preserving the original format whilst repairing imperfections present in the aged copy. In rare cases, an imperfection in the original, such as a blemish or missing page, may be replicated in our edition. We do, however, repair the vast majority of imperfections successfully; any imperfections that remain are intentionally left to preserve the state of such historical works.

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 1885 edition. Estratto: ...they weep thensight away. He will not deny himself. He has taken his stand in the midst of humanity, and his proclamation is, "If any man thirst, let him come unto me." He that asks Christ to give him a white stone with a name written in it known to the recipient only, promising as a return for such a gift to believe upon the Saviour, asks and promises in vain. This stone cannot possibly be given except to faith. It is faith alone that can discern either the stone or the name written therein. It is not, "Take and believe," but, "Believing, take." The believer comes to Christ because he recognises his love to sinners, and knows himself to be one of these sinners. Afterward, it may be, he learns that, having been drawn of the Father, he did not come to Christ, that Christ, besides having invited the multitude to which he belonged, had chosen him individually to everlasting life, and that in fact the entire history of his awakening, repenting, believing, is neither more nor less than the history of the means by which Christ's own choice was carried into effect. Your choice of Christ is the evidence of Christ's choice of you. You have not to ascend into heaven, and make your way to the place where a glorified Christ sits enthroned, in order to ascertain what are Christ's desires; your own desires for Christ are the revelation of Christ's desires. Do you wish to know whether he has chosen you? Choose him. "I have chosen you, and ordained you, that ye should go and bring forth fruit." Whom he chooses, them he appoints his fruit-bearers. This is that doctrine of election which appears in Scripture. It is not an election to eternal life save as it is an election to...
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